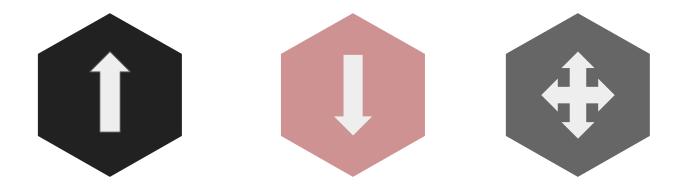
The Grand Canyon Synod October 19th, 2021

# **The Hybrid Church in Action:**

Imagining Possibilities for Worship, Formation, and Leadership

## Grand Canyon Synod Fall Gathering

**Three Sessions** 



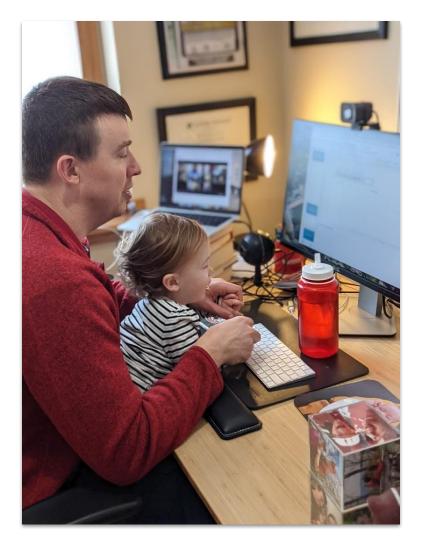
**Session 1** Discern the purpose 9:15-10:45 AM **Session 2** Imagine possibilities 11:00 AM-12:30 PM **Session 3** 

Map out the change 1:30-3:00 PM



# In the chat:

What's one takeaway from session one?



## Via webcam: How's your energy?

# Session Two Agenda (11-12:30)

- Building a bridge with hybrid worship
- Flexible church leadership for a digital age
- Facilitating curiosity through faith formation
- Transition management insight: Coaching through the change curve
- GC Synod Example: Community Lutheran Las Vegas
- Independent Reflection Time

# *Review* Hybrid ministry is...

...the ministry practice of convening, uplifting, and sustaining faith communities that **integrate online and offline** with *few* discernible differences

# Hybrid worship







#### Inclusive language

Speaking to, praying for, and singing about those gathered physically and virtually

#### **Virtual pews**

Creativity with cameras, camera angles, and screen use

#### **Virtual pulpits**

Using virtual lectors, cantors, prayers, and preachers for an inclusive worship

#### Greeting



## Preaching

### Prayers

#### Inclusive language

Speaking to, praying for, and singing about those gathered physically and virtually

#### Blessing and Benediction

#### Announcements

# 

**Virtual pews** Creativity with screen use





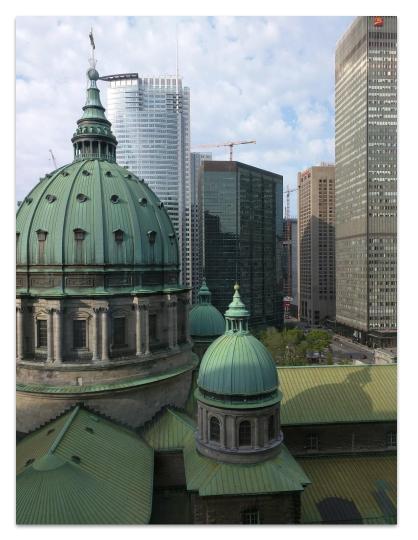
#### **Virtual pulpits**

Using virtual lectors, cantors, prayers, and preachers for an inclusive worship

#### Contextualized lectionary

## Lay preaching

#### Prayer requests



## Breakout #1

- **No-tech:** How might you modify language in the liturgy to affirm the hybrid experience?
- **Some tech:** What might it look like to incorporate virtual worship leadership roles?
- **High-tech**: How have you configured lights, sound, and video in support of hybrid worship?

# Flexible church leadership for a digital age

Potential share of time spent working remotely by sector in the United States, $\%$	Effective potential (no productivity loss) Theoretical maximum b		
	100%		
Finance and insurance	76–86		
Management	68–78		
Professional, scientific, and technical services	62-75		
IT and telecommunications	58-69		
Education	33–69		
Wholesale trade	41–52		
Real estate	32-44		
Government and administrative support	31–42		
Utilities	31–37		
Arts, entertainment, and recreation	19–32		
Healthcare and social assistance	20–29		
Retail trade	18–28		
Mining	19–25		
Manufacturing	19–23		
Transportation and warehousing	18-22		
Construction	15–20		
Accommodation and food services	8–9		
Agriculture	7–8		
Total	29–39		

The finance, management, professional services, and information sectors have

Note: The theoretical maximum includes all activities not requiring physical presence on-site; the effective potential includes only those activities that can be done remotely without losing effectiveness. Model based on more than 2,000 activities across more than 800 occupations. Source: McKinsey Global Institute analysis

McKinsey & Company

#### The Virtual Experience -Theoretical Maximums, by Industry

- Seven in ten tech workers
- Two in five government workers
- One in three healthcare employees

Source: Mckinsey, The Future of Remote Work

• 45% of workers want to be in the office full-time

#### Source: NYTimes

#### Communicate Church websites Newsletters ٠ ٠ YouTube, worship Church bulletins • streaming services Church websites • Multimedia Text WhatsApp, GroupMe, • Zoom Remind Hangouts Google Workspace ٠ Skype Slack, Microsoft Teams ٠

Collaborate

### **Collaborative tools:** Initial questions

- 1. Who needs to publish information?
- 2. Who needs to receive information?
- 3. What tools do we already use?
- 4. What tools do we need to begin using?
- 5. How do we differentiate communications from collaboration?
- 6. How do we create space for neighborhood engagement?

### **Collaborative tools:** Vendor evaluation

- 1. Specific opportunities for collaboration that enrich sense of mission
- 2. Integration with existing systems
- 3. Feasibility of use given your context's technical requirements
- 4. Feasibility of use given your community's digital expertise
- 5. Quality of tech support
- 6. Cost

## **Collaborative tools example**

	Congregation	Lay Leaders	Rostered/Clergy	Neighborhood
Congregation	Facebook Group	Shared email address	Shared email address	N/A
Lay Leaders	Facebook Page	Slack	Slack	Zoom
Rostered/Clergy	Email list	Slack	Slack	Zoom
Neighborhood	Facebook Group	Shared email address	Shared email address	N/A

# -D





#### Liturgically-integrated

Generosity as a faith-based act requires connection to worship. Tithes and offerings give back to God what God has given us first.

#### **Content-supported**

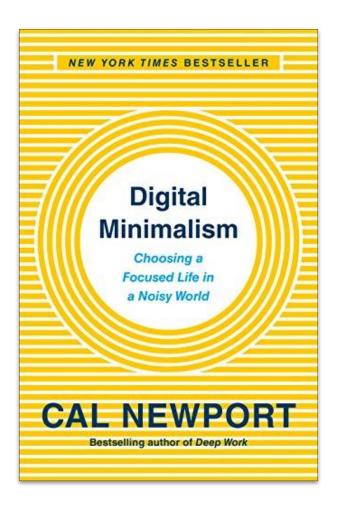
Millennials are soon to become the most generous generation, but prefer to donate to a movement, not an organization

# Well-researched and communicated

Church and members aware of the platform fees

# **Common giving platforms** (in no particular order)

- The stand-alone platform: Tithe.ly
- The ubiquitous platforms: Facebook or PayPal
- The 360 platform: Breeze CMS

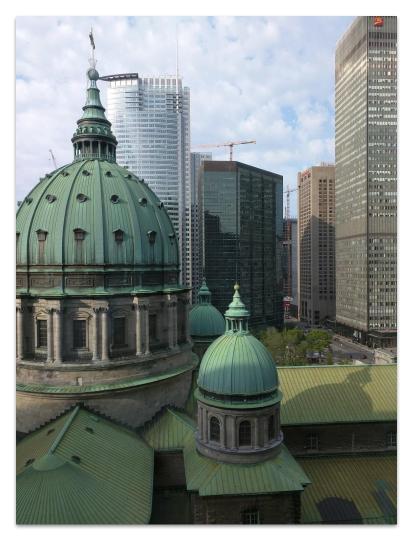


# A church commitment to **Digital Minimalism**

If you think you can't keep up with the pace of technological change, you're probably right.

Start by considering your mission in the context of tech-shaped culture

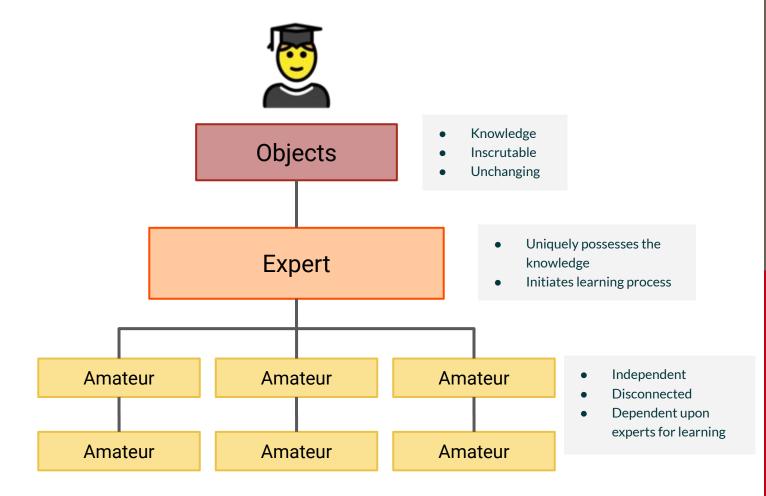
Prioritize technologies that align with your vision and the broader culture of the digital age

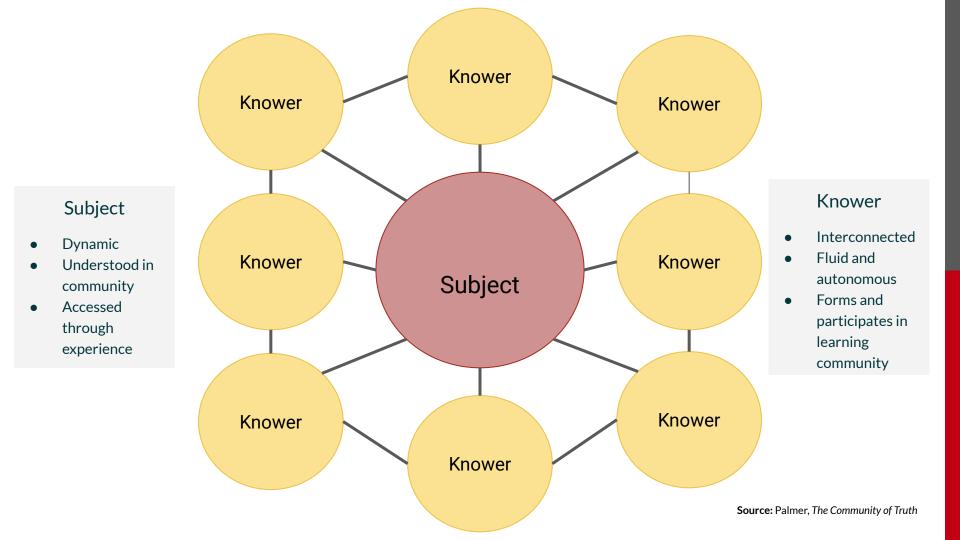


## **Breakout #2**

- **No-tech:** What is the value of asynchronous (ie, virtual) collaboration amongst church leaders?
- **Some tech:** What communication tools create virtual collaboration in your context?
- **High-tech**: What tools beyond email have created collaboration in your context?

# Creating curiosity through faith formation





# **Synchronous** accessibility

Virtual as a primary modality for most discussion-based learning

...but Zoom-based discussion is challenging!

Asynchronous pathways Thoughtfully sequenced original content

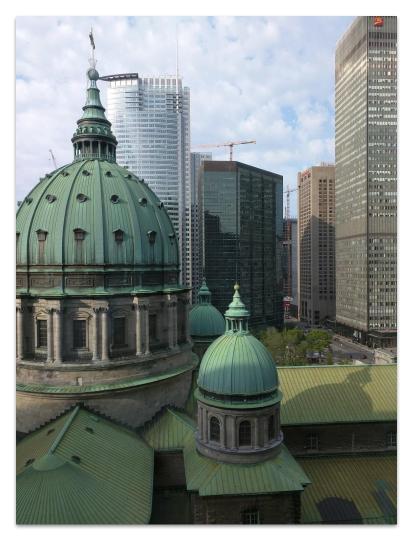
...but sometimes nobody watches/listens!

**Creating while** together The church as a makerspace

...but sometimes people expect the pastor "just to tell us the answer"







## **Breakout #3**

- No-tech: What might it look like for live, face-to-face learning to become a "makerspace?"
- **Some tech:** What faith formation efforts might remain entirely online in a post-pandemic church? Why?
- **High-tech**: What tools have proven useful in creating compelling, original content?

# Low-tech and high-tech learning spaces

#### Low-tech

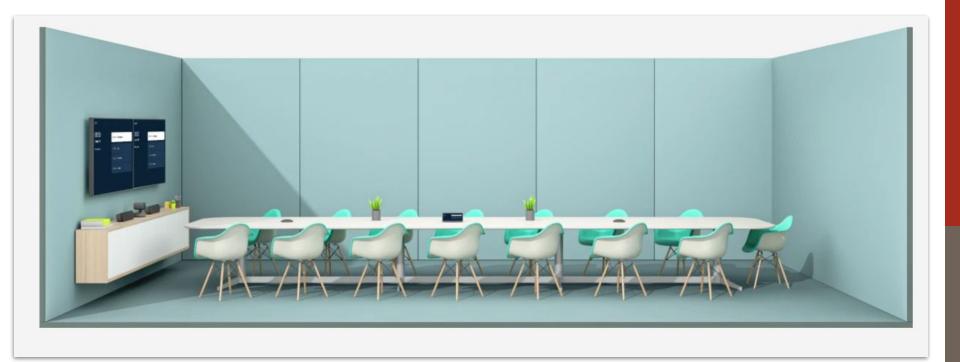
#### Use the following with a laptop:

- □ Logitech HD Webcam (~\$90)
- □ Jabra USB Microphone (~\$150)
- □ Samsung television (\$300 and up)
- USB-C to HDMI cable adapters
- USB multi-port adapters
- Bonus: <u>Catch Box Throwable</u> <u>Microphone</u>

#### High-tech

#### Upgrade to the Logitech Rally for:

- Adjustable/zoomable cameras
- Sound bars
- □ Table-mounted touchscreen
- **Table-mounted microphones**
- **USB** inputs

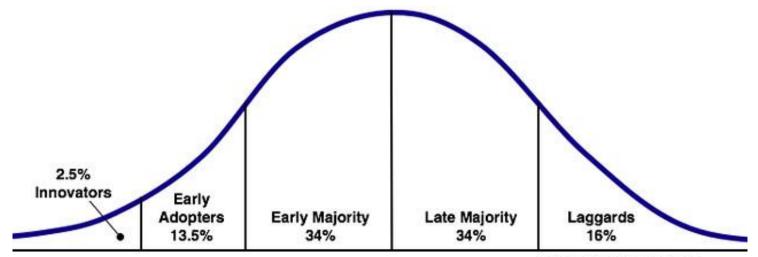


https://www.logitech.com/en-us/video-collaboration.html

# Transition management insight

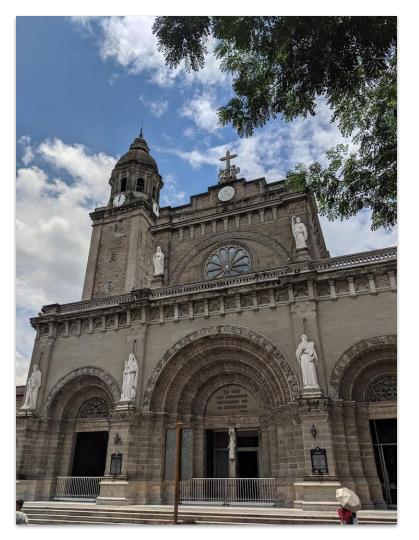
Coaching through the change curve

#### Diffusion of innovation curve



Source: Event Pagen Difusion of Imperiate model

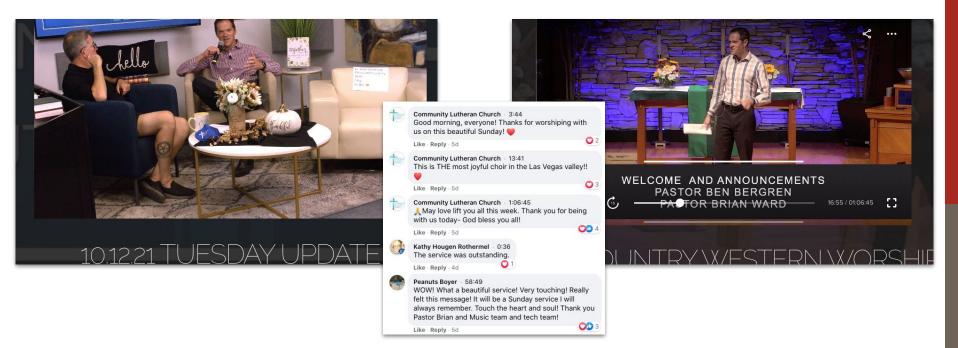




## **Breakout #4**

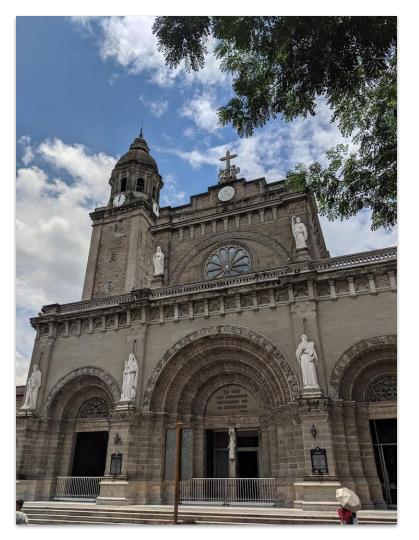
- What does the change curve look like in your context?
- How might you involve the "early adopters" in the vision of the hybrid church?
- How might you listen to the "laggards," without detracting from the purpose of this work?

# Digital ministry in the GC Synod



#### Brian Ward, Ben Bergren, and Media Team Community Lutheran Las Vegas https://communitylv.org/media-library

# Individual reflection time



## **Reflection #2**

- Assuming the 80-20 rule, where will further efforts lead to diminishing returns?
- What aspect of our ministry most needs digital integration or multi-platform connection?
- What resources will I need to start this work?