

A SERVICE OF TENEBRAE  
GRAND CANYON SYNOD, ELCA  
GOOD FRIDAY, APRIL 2, 2021

**GREETING**

*Rev. Jason Adams  
Reformation Lutheran Church, Las Vegas, NV*

God is light, in whom there is no darkness at all.  
**Jesus Christ is the light of the world.**

And this is the judgment, that the light has come into the world,  
**and we loved darkness rather than light.**

**OPENING HYMN**

*Were You There      ELW #353  
Rev. Jill Doherty, New Promise Lutheran Church  
St. George, UT*

**PRAYER OF THE DAY**

Almighty God,  
**look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, and to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **The Passion of our Lord According to John 18:1–19:42:**

### **The First Reading**

*Rev. Jeremy Nausin, Holy Spirit Lutheran Church  
Las Vegas, NV*

Jesus went forth with his disciples across the Kidron valley,  
where there was a garden, which he and his disciples entered.

Now Judas, who betrayed him, also knew the place;  
for Jesus often met there with his disciples.

So Judas, procuring a band of soldiers  
and some officers from the chief priests and the Pharisees,  
went there with lanterns and torches and weapons.

Then Jesus, knowing all that was to befall him,  
came forward and said to them, "Whom do you seek?"

They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas, who betrayed him, was standing with them.

When he said to them, "I am he," they drew back and fell to the  
ground. Again he asked them, "Whom do you seek?"

And they said, "Jesus of Nazareth."

Jesus answered, "I told you that I am he; so, if you seek me, let these  
men go."

This was to fulfill the word which he had spoken,

"I did not lose a single one of those whom you gave me."

Then Simon Peter, having a sword,

drew it and struck the high priest's slave and cut off his right ear.  
The slave's name was Malchus.  
Jesus said to Peter, "Put your sword into its sheath;  
shall I not drink the cup which the Father has given me?"

*The first candle is extinguished.*

### **The Second Reading**

Rev. Joe Doherty, *New Promise Lutheran Church*  
*St. George, UT*

So the band of soldiers and their captain  
and the officers of the Judean authorities seized Jesus and  
bound him.  
First they led him to Annas;  
for he was the father-in-law of Caiaphas, who was high priest  
that year.  
It was Caiaphas who had given counsel to the religious authorities  
that it was expedient that one man should die for the people.

*The second candle is extinguished.*

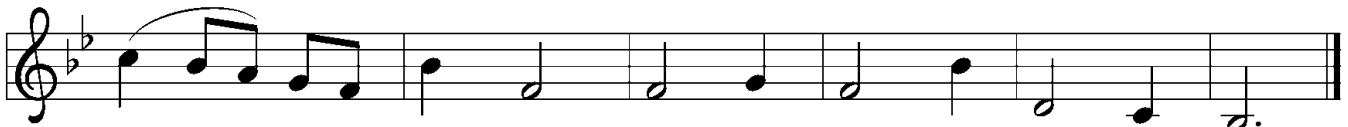
## In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bid.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

**\*HYMN**

*In the Cross of Christ I Glory (vv.1-2) ELW #324*

### **The Third Reading**

*Rev. Ben Bergren, Community Lutheran Church  
Las Vegas, NV*

Simon Peter followed Jesus, and so did another disciple.

As this disciple was known to the high priest,  
he entered the court of the high priest along with Jesus,  
while Peter stood outside at the door.

So the other disciple, who was known to the high priest,  
went out and spoke to the woman who guarded the gate,  
and brought Peter in.

The woman who guarded the gate said to Peter,  
"Are not you also one of this man's disciples?"

He said, "I am not."

Now the servants and officers had made a charcoal fire,  
because it was cold,  
and they were standing and warming themselves;  
Peter also was with them, standing and warming himself.

*The third candle is extinguished.*

### **The Fourth Reading**

*Rev. Ron Poe, The Lakes Lutheran Church  
Las Vegas, NV*

The high priest then questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world;  
I have always taught in synagogues and in the temple,  
where all Jewish people come together;

I have said nothing secretly. Why do you ask me?

Ask those who have heard me, what I said to them;

they know what I said."  
When he had said this,  
one of the officers standing by struck Jesus with his hand, saying,  
"Is that how you answer the high priest?"  
Jesus answered him,  
"If I have spoken wrongly, bear witness to the wrong;  
but if I have spoken rightly, why do you strike me?"  
Annas then sent him bound to Caiaphas the high priest.

*The fourth candle is extinguished.*

**\*HYMN**            *In the Cross of Christ I Glory (vv.3-4)*    *ELW #324*

### **The Fifth Reading**

*Rev. Bill Phillips, Christ Lutheran Church  
Las Vegas, NV*

Now Simon Peter was standing and warming himself.  
They said to him, "Are not you also one of his disciples?"  
He denied it and said, "I am not."  
One of the servants of the high priest,  
a kinsman of the man whose ear Peter had cut off, asked,  
"Did I not see you in the garden with him?"  
Peter again denied it; and at once the cock crowed.

*The fifth candle is extinguished.*

### **The Sixth Reading**

*Intern Pastor Lourdes Olson, Holy Spirit Lutheran Church  
Las Vegas, NV*

Then they led Jesus from the house of Caiaphas to Pilate's  
headquarters.

It was early.

They themselves did not enter the headquarters,  
so that they might not be defiled, but might eat the Passover.

So Pilate went out to them and said,

"What accusation do you bring against this man?"

They answered him,

"If this man were not an evildoer,  
we would not have handed him over."

Pilate said to them,

"Take him yourselves and judge him by your own law."

The religious authorities said to him,

"It is not lawful for us to put any man to death."

This was to fulfill the word which Jesus had spoken  
to show by what death he was to die.

*The sixth candle is extinguished.*

## **The Seventh Reading**

*Rev. Don Lorfing, Good Samaritan Lutheran Church  
Las Vegas, NV*

Pilate entered the headquarters again and called Jesus, and said to him,

"Are you the King of the Jews?"

Jesus answered, "Do you say this of your own accord,  
or did others say it to you about me?"

Pilate answered, "Am I a Jew?"

Your own nation and the chief priests have handed you over to me;

what have you done?"

Jesus answered, "My kingship is not of this world;

if my kingship were of this world, my servants would fight,  
that I might not be handed over to the religious authorities;

but my kingship is not from the world."  
Pilate said to him, "So you are a king?"  
Jesus answered, "You say that I am a king.  
For this I was born, and for this I have come into the world,  
to bear witness to the truth.  
Every one who is of the truth hears my voice."  
Pilate said to him, "What is truth?"

*The seventh candle is extinguished.*

**SPECIAL MUSIC**      *Crown Him With Many Crowns*      ELW 855  
*Dr. Alexandria Le, D.M.A., piano*  
*Reformation Lutheran Church, Las Vegas, NV*

### **The Eighth Reading**

*Rev. John Biggs, Saved By Grace Lutheran Church*  
*Pahrump, NV*

After Pilate had said this,  
he went to the religious authorities again, and told them,  
"I find no crime in him.  
But you have a custom  
that I should release one man for you at the Passover;  
will you have me release for you the King of the Jews?"  
They cried out again, "Not this man, but Barabbas!"  
Now Barabbas was a robber.

*The eighth candle is extinguished.*

### **The Ninth Reading**

*Rev. Diane Drach-Meinell, Christ the Servant Lutheran Church*



Then Pilate took Jesus and scourged him.  
And the soldiers plaited a crown of thorns, and put it on his head,  
and arrayed him in a purple robe;  
they came up to him, saying, "Hail, King of the Jews!"  
and struck him with their hands.  
Pilate went out again, and said to them,  
"See, I am bringing him out to you,  
that you may know that I find no crime in him."  
So Jesus came out, wearing the crown of thorns and the purple robe.  
Pilate said to them, "Behold the man!"  
When the chief priests and the officers saw him,  
they cried out, "Crucify him, crucify him!"  
Pilate said to them,  
"Take him yourselves and crucify him, for I find no crime in him."  
The religious authorities answered him,  
"We have a law, and by that law he ought to die,  
because he has made himself the Son of God."

When Pilate heard these words, he was the more afraid;  
he entered the headquarters again and said to Jesus,  
"Where are you from?"  
But Jesus gave no answer.  
Pilate therefore said to him, "You will not speak to me?  
Do you not know that I have power to release you,  
and power to crucify you?"  
Jesus answered him,  
"You would have no power over me  
unless it had been given you from above;  
therefore he who delivered me to you has the greater sin."

*The ninth candle is extinguished.*

### **The Tenth Reading**

*Rev. Brian Ward, Community Lutheran Church  
Las Vegas, NV*

Upon this Pilate sought to release him,  
but the religious authorities cried out,  
"If you release this man, you are not Caesar's friend;  
every one who makes himself a king sets himself against  
Caesar."

When Pilate heard these words, he brought Jesus out  
and sat down on the judgment seat  
at a place called The Pavement, and in Hebrew, Gab' · ba · tha .

Now it was the day of Preparation of the Passover;  
it was about the sixth hour.

He said to the religious authorities, "Behold your King!"  
They cried out, "Away with him, away with him, crucify him!"  
Pilate said to them, "Shall I crucify your King?"  
The chief priests answered, "We have no king but Caesar."  
They handed him over to them to be crucified.

*The tenth candle is extinguished.*

### **The Eleventh Reading**

*Rev. Brian Weinberger, Grace Lutheran Church  
Kingman, AZ*

So they took Jesus, and he went out, bearing his own cross,  
to the place called the place of a skull,  
which is called in Hebrew, Gol' · go · tha .  
There they crucified him,

and with him two others, one on either side, and Jesus between them.

Pilate also wrote a title and put it on the cross;

it read, "Jesus of Nazareth, the King of the Jews."

Many of the Judeans read this title,

for the place where Jesus was crucified was near the city;

and it was written in Hebrew, in Latin, and in Greek.

The Jewish chief priests then said to Pilate,

"Do not write, 'The King of the Jews,'

but, 'This man said, I am King of the Jews.'"

Pilate answered, "What I have written I have written."

*The eleventh candle is extinguished.*

### **The Twelfth Reading**

*Rev. Miguel Gomez-Acosta, D.E.M., Grand Canyon Synod*

*Holy Trinity Lutheran Church, Chandler, AZ*

When the soldiers had crucified Jesus

they took his garments and made four parts, one for each soldier;

also his tunic.

But the tunic was without seam, woven from top to bottom;

so they said to one another,

"Let us not tear it, but cast lots for it to see whose it shall be."

This was to fulfill the scripture,

"They parted my garments among them,

and for my clothing they cast lots."

*The twelfth candle is extinguished.*

**\*HYMN**    *O Sacred Head, Now Wounded (vv.1-2)*    *ELW #351*

## O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
2 How pale thou art with an - guish, with sore a - buse and scorn;  
3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
how does thy face now lan - guish, which once was bright as morn!  
for this thy dy - ing sor - row, thy pit - y with - out end?  
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
Oh, make me thine for - ev - er, and should I faint - ing be,  
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
Lord, let me nev - er, nev - er out - live my love to thee.  
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

*Dr. Alexandria Le, D.M.A., organ, Rev. Jason Adams, vocal*

## **The Thirteenth Reading**

*Rev. Jacqui Pagel, Asst. to the Bishop, Grand Canyon Synod  
Holy Trinity Lutheran Church, Chandler, AZ*

So the soldiers did this.  
But standing by the cross of Jesus were his mother,  
and his mother's sister, Mary the wife of Clopas, and Mary  
Magdalene.  
When Jesus saw his mother,  
and the disciple whom he loved standing near,  
he said to his mother, "Woman, behold, your son!"  
Then he said to the disciple, "Behold, your mother!"  
And from that hour the disciple took her to his own home.

*The thirteenth candle is extinguished.*

## **The Fourteenth Reading**

*Rev. Dr. Marta Poling-Schmitt (Retired)*

After this Jesus, knowing that all was now finished,  
said (to fulfill the scripture), "I thirst."  
A bowl full of vinegar stood there;  
so they put a sponge full of the vinegar on hyssop  
and held it to his mouth.  
When Jesus had received the vinegar, he said, "It is finished";  
and he bowed his head and gave up his spirit.

*The fourteenth candle is extinguished.*

**MESSAGE**

Bishop Deborah Hutterer

*Grand Canyon Synod, ELCA*

**\*HYMN**

*What Child is This*

*ELW #296*

*Dr. Alexandria Le, D.M.A., Organ*

**PRAYERS OF INTERCESSION**

*Rev. Matthew Metevelis*

*Reformation Lutheran Church, Las Vegas, NV*

**THE LORD'S PRAYER**

*Rev. Phillip Stuart*

*Saint Andrew Lutheran Church, Las Vegas, NV*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Fifteenth Reading**

*Rev. Paul Block, New Song Church  
Henderson, NV*

Since it was the day of Preparation,  
in order to prevent the bodies from remaining on the cross  
on the sabbath (for that sabbath was a high day),  
the religious authorities asked Pilate that their legs might be broken,  
and that they might be taken away.  
So the soldiers came and broke the legs of the first,  
and of the other who had been crucified with him;  
but when they came to Jesus and saw that he was already dead,  
they did not break his legs.  
But one of the soldiers pierced his side with a spear,  
and at once there came out blood and water.  
He who saw it has borne witness—his testimony is true,  
and he knows that he tells the truth—that you also may believe.  
For these things took place that the scripture might be fulfilled,  
"Not a bone of him shall be broken."  
And again another scripture says,  
"They shall look on him whom they have pierced."

*The Christ candle is taken away or extinguished.*

## **The Sixteenth Reading**

*Rev. Jason Adams, Reformation Lutheran Church  
Las Vegas, NV*

After this Joseph of Arimathea, who was a disciple of Jesus,



but secretly, for fear of the religious authorities,  
asked Pilate that he might take away the body of Jesus,  
and Pilate gave him leave.

So he came and took away his body.

Nicodemus also, who had at first come to him by night,  
came bringing a mixture of myrrh and aloes,  
about a hundred pounds' weight.

They took the body of Jesus, and bound it in linen cloths with the  
spices,

as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden,  
and in the garden a new tomb where no one had ever been laid.

So because of the Jewish day of Preparation,  
as the tomb was close at hand,  
they laid Jesus there.

*We depart in silence.*